MOHAWK NATION OF GRAND RIVER SECRETARIAT

Certificate of the record

The School
POS001-261030-000012 · version 1 · A draft — not yet for use

WHAT IT IS

The Mohawk Institute as it stands, the 1904 building drawn after a photograph; the school told plainly in eight lines, from Brant's wish for a school that kept a people to the residential years, the Woodland Cultural Centre, the office's own record of 2011, and the people's own schools today, with the Indian Residential Schools Crisis Line; and its years on one line, the residential years shaded. The web edition shows the restored building drawn after its photograph with a morning coming up behind it and an owl on its roof that leads to the promise restored; a quiet minute dims the page to dusk with one window lit; the children's writing on the walls is shown only as marks; and each year reads at a tap, 1904 showing the old building burning and falling and the brick building rising in its place, with the support lines always on the page, the school at a glance, the Calls to Action on the missing children, and the promise restored.

Its date	2026-10-29e
Made by	Mohawk's Printer for Grand River
Their qualifications	Drawn by Mohawk's Printer for Grand River from the National Books' own data; Book VIII, The School shows it on a page of its own.
Their duty	Not recorded.
Its standing as a survey	This is the Nation's determination, made from the sources named; it is not a survey under the Surveyors Act, and was not prepared by a licensed surveyor.
Datum and projection	Not a map; the Three Villages' inset keeps the land map's datum (NAD83 / UTM zone 17N).
Scale	
Its certificate	

HOW IT WAS MADE

An illustration, drawn from the sources below; printed in A3 landscape (420 × 297 mm), with A2 and A1 print files, 3 mm bleed and crop marks.

HOW SURELY

An illustration, not a survey: the figures stand for no particular family. The Three Villages' inset is the Register's own land map, drawn from its layers.

A poster: it teaches, and does not decide. The record of any person's line is the Register's.

ITS SOURCES

1. The School, Book VIII — Mohawk Nation of Grand River Secretariat, 2026; the Nation’s own
2. The Woodland Cultural Centre and Save the Evidence — Woodland Cultural Centre; the building today
3. Calls to Action, 71 to 76 — the Truth and Reconciliation Commission of Canada, 2015; the standards

WHAT IT CARRIES

□ A title · □ Its maker · □ Its date · □ A scale bar · □ A scale ratio (1 : n) · □ North · □ A legend · □ Its datum and projection · □ Its sources, with their dates · □ A statement of its accuracy · □ A locator (where it is in the wider world) · □ Its credits and licences

ITS FILES, AND THEIR FINGERPRINTS (SHA-256)

ITS ENTRIES IN THE INTEGRITY LOG, AND THEIR TIMESTAMPS

TO CITE IT

Mohawk Nation of Grand River Secretariat, The School (poster), POS001-261030-000012, version 1, 28 October 2026. https://mohawkuniversity.org/Register/verify/POS001-261030-000012

Signed with the Register’s own key — a change after signing shows, but readers’ software will call the signer unverified until a certificate from a recognised authority is loaded. Key fingerprint (SHA-256): d2a5851e021234100a59dd9afbb4898bf85e2f78f5fb9a3f98e51e147ca748ca. The independent timestamps may be downloaded from the record’s page and checked with standard tools. Whether a record is admitted, and its weight, are for the court.