MOHAWK NATION OF GRAND RIVER SECRETARIAT

Certificate of the record

The Posterity: Unascertained
POS001-261030-000002 · version 1 · A draft — not yet for use

WHAT IT IS

Two registers side by side, the Crown's as it ordered it kept in 1789 and 1796, with the clerk's heading and one ghost name never sworn and nothing beneath, stamped with no entry for the class from 1796 to 2026, and the Nation's, filling line by line with sworn members, the same name first, each with the village of its Loyalist ancestor and a Record Code; you with the generations of your line drawn as people running to a founder marked UE, the magistrate beside the oath, the same office in 1796 and today; a hundred people on the Grand River, Mohawk and the other five nations, nearly all of Loyalist descent, beside a hundred in Brantford, few of them Six Nations; two marks on one line, the three villages for a Mohawk and the Mark of Honour for the rest; the duty dated along a strip; you with the pegs of your line running to a founder of the three villages, the class defined, and the test stated, the village, since on the Grand River almost everyone descends from Loyalists and whether a line runs to the three villages is for each to find, peg by peg; the oath of 1796 and what became of it, Dorchester's Order, Simcoe's Proclamation in its own words, what it required, the missing link, and what the Nation asks by Gazette No. 63; how the Register ascertains a line today in six pegs, and what the line gives and who keeps it. The web edition tells the line's story, a desk with a computer where the paper grows poof by poof as the pegs appear, the Loyalist Mohawk waving back, the coronet thrown to your hand with the mark UE at your side, and the desk giving way to the magistrate beside you; fills the Nation's page line by line, has one more of the hundred on the Grand River find out every few seconds and wave, and answers a tap on any plum figure with a puff of smoke: most find a line and turn gold, waving; some find none and shrug, both arms out; a tap on one who knows pops a heart; a third of them puff hearts instead and go the extra mile; a tap on a shrugger brings hearts and another way for half of them, while the rest walk away from it, as some do.

Its date	2026-10-29e
Made by	Mohawk's Printer for Grand River
Their qualifications	Drawn by Mohawk's Printer for Grand River from the National Books' own data; Book VI, Honours, Heraldry and Ceremony; Books II and XVI shows it on a page of its own.
Their duty	Not recorded.
Its standing as a survey	This is the Nation's determination, made from the sources named; it is not a survey under the Surveyors Act, and was not prepared by a licensed surveyor.
Datum and projection	Not a map; the Three Villages' inset keeps the land map's datum (NAD83 / UTM zone 17N).
Scale	
Its certificate	

HOW IT WAS MADE

An illustration, drawn from the sources below; printed in A3 landscape (420 × 297 mm), with A2 and A1 print files, 3 mm bleed and crop marks.

HOW SURELY

An illustration, not a survey: the figures stand for no particular family. The Three Villages' inset is the Register's own land map, drawn from its layers.

A poster: it teaches, and does not decide. The record of any person's line is the Register's.

ITS SOURCES

1. Honours, Heraldry and Ceremony, Book VI — Mohawk Nation of Grand River Secretariat, 2026; the Nation's own
2. The Acquired Territory Doctrine, Book II — Mohawk Nation of Grand River Secretariat, 2026; the Nation's own
3. Dorchester's Order in Council, 9 November 1789; Simcoe's Proclamation, 6 April 1796 — the Crown; the instruments
4. The Gazette of the Nation, No. 63 — Mohawk Nation of Grand River Secretariat, 2026; the Nation's own

WHAT IT CARRIES

□ A title · □ Its maker · □ Its date · □ A scale bar · □ A scale ratio (1 : n) · □ North · □ A legend · □ Its datum and projection · □ Its sources, with their dates · □ A statement of its accuracy · □ A locator (where it is in the wider world) · □ Its credits and licences

ITS FILES, AND THEIR FINGERPRINTS (SHA-256)

ITS ENTRIES IN THE INTEGRITY LOG, AND THEIR TIMESTAMPS

TO CITE IT

Mohawk Nation of Grand River Secretariat, The Posterity: Unascertained (poster), POS001-261030-000002, version 1, 28 October 2026.
https://mohawkuniversity.org/Register/verify/POS001-261030-000002

Signed with the Register's own key — a change after signing shows, but readers' software will call the signer unverified until a certificate from a recognised authority is loaded. Key fingerprint (SHA-256): d2a5851e021234100a59dd9afbb4898bf85e2f78f5fb9a3f98e51e147ca748ca. The independent timestamps may be downloaded from the record's page and checked with standard tools. Whether a record is admitted, and its weight, are for the court.