MOHAWK NATION OF GRAND RIVER SECRETARIAT

Certificate of the record

The Line of Honour
POS001-261028-000015 · version 1 · A draft — not yet for use

WHAT IT IS

How a member proves the mark: the board of seven generations, the records at each rung, the five steps, and where founders are found. On the web the line draws itself, and a tap on any peg says what proves it.

Its date	2026-10-27al
Made by	Mohawk’s Printer for Grand River
Their qualifications	Drawn by Mohawk’s Printer for Grand River from the National Books’ own data; Book V, Honours, Heraldry and Ceremony shows it on a page of its own.
Their duty	Not recorded.
Its standing as a survey	This is the Nation’s determination, made from the sources named; it is not a survey under the Surveyors Act, and was not prepared by a licensed surveyor.
Datum and projection	Not a map; the Three Villages’ inset keeps the land map’s datum (NAD83 / UTM zone 17N).
Scale	
Its certificate	

HOW IT WAS MADE

An illustration, drawn from the sources below; printed in A3 landscape (420 × 297 mm), with A2 and A1 print files, 3 mm bleed and crop marks.

HOW SURELY

An illustration, not a survey: the figures stand for no particular family. The Three Villages’ inset is the Register’s own land map, drawn from its layers.

A poster: it teaches, and does not decide. The record of any person’s line is the Register’s.

ITS SOURCES

1. Simcoe’s Register Proclamation, 6 April 1796 — The Crown, 1796; public record
2. Brant’s census of the Grand River, 1785 — Kelsay, Joseph Brant (1984), 1984; cited

WHAT IT CARRIES

□ A title · □ Its maker · □ Its date · □ A scale bar · □ A scale ratio (1 : n) · □ North · □ A legend · □ Its datum and projection · □ Its sources, with their dates · □ A statement of its accuracy · □ A locator (where it is in the wider world) · □ Its credits and licences

ITS FILES, AND THEIR FINGERPRINTS (SHA-256)

The picture	poster-the-line-of-honour.webp `41af115091bbfd71f200e1665f422473472afebae2d0b8230f83715cda93533a`
The print (PDF)	poster-the-line-of-honour.pdf `a2dd633c7e908137c8a241e5ffec29e9763c8b09b7837d2fffce8baaf2963086`

ITS ENTRIES IN THE INTEGRITY LOG, AND THEIR TIMESTAMPS

Entry 36, 2026-11-08 04:16:54 UTC	Its file replaced before certification: the poster as the plugin now carries it `69dfe3a79ab2830d328b5f085d22b2d70d2dce6931903a02c820e70fb8f671d7` Timestamped by timestamp.digicert.com at 2026-11-08 04:16:56 UTC (RFC 3161)

TO CITE IT

Mohawk Nation of Grand River Secretariat, The Line of Honour (poster), POS001-261028-000015, version 1, . https://mohawkuniversity.org/Register/verify/POS001-261028-000015 ISBN 978-1-0680559-4-2, Mohawk’s Printer for Grand River.

Signed with the Register’s own key — a change after signing shows, but readers’ software will call the signer unverified until a certificate from a recognised authority is loaded. Key fingerprint (SHA-256): d2a5851e021234100a59dd9afbb4898bf85e2f78f5fb9a3f98e51e147ca748ca. The independent timestamps may be downloaded from the record’s page and checked with standard tools. Whether a record is admitted, and its weight, are for the court.

MOHAWK NATION OF GRAND RIVER

The Line of Honour

Generation by generation, from you to the Loyalist ancestor

From Book VI of the National Books — Honours, Heraldry and Ceremony

KEY TO THE BOARD

● Your line ● The female line: the clan ● Other ancestors ■ The Loyalist ancestor, UEL ◌ The nearest proven ancestor ❶ The steps, 1 to 5

WHERE TO LOOK, AT EACH RUNG

Generation 1 · 2 parents
your birth record; your parents' marriage record

Generation 2 · 4 grandparents
birth, marriage and baptism records; a census

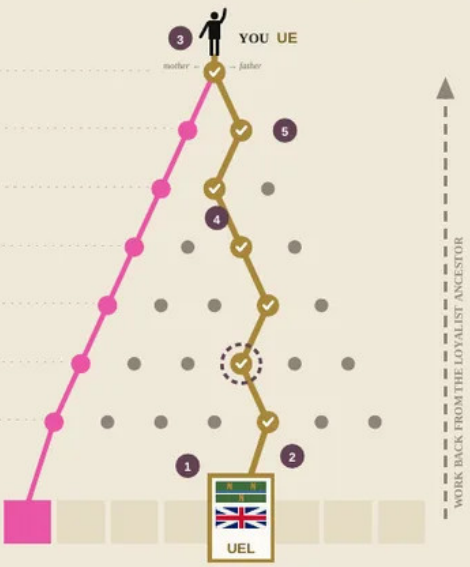
Generation 3 · 8
parish registers; censuses; Grand River records

Generation 4 · 16
parish registers; censuses; Grand River records

Generation 5 · 32
Grand River records; the Indian Department's rolls

Generation 6 · 64
the Indian Department's rolls; baptisms

Generation 7 · 128
baptism; the Loyalist ancestor's family in the record



THE LOYALIST ANCESTOR
of Canajoharie, Tikondarago or Aughquaga

Each row is one generation back. At every step the line goes left, to the mother, or right, to the father. The pink line keeps to the mothers alone: the clan's line. The gold line takes either side, as the mark does — so there is no wrong side.

THE FORMULA

One Loyalist ancestor of the three villages, adhered before 1783 + **Every generation** proven by a record, by either sex + **The oath** before a magistrate, as Simcoe directed = **UE** the Mark of Honour, on the Register

WORKING BACK FROM THE LOYALIST ANCESTOR

1. Start at the Loyalist ancestor: find one in the record of adherence
2. Trace down: the Loyalist ancestor's children, then theirs, by either sex
3. Trace up: from yourself, as far as your family's records go
4. Meet in the middle: where a name, a place and a date line up
5. Prove each peg by its record, each one ticked — then swear before a magistrate

WHERE LOYALIST ANCESTORS ARE FOUND

CLAIMS
Loyalist claims to the Crown after the war

ROLLS
The Indian Department's rolls

CENSUS
Brant's census of the Grand River, 1785

REGISTER
The Nation's Register and its Roll of Known Loyalists

STUCK?

Lost the trail at the third or fourth generation? A member received by customary adoption climbs through the Nation's law of adoption, and the Registrar General helps to trace a line.

A Loyalist ancestor proven once stays proven: every later climb stops at the nearest proven ancestor.

ISBN 978-1-0680559-4-2

MOHAWK NATION OF GRAND RIVER
SECRETARIAT

© Mohawk's Printer for Grand River, 2026, for the Mohawk Nation of Grand River · Grand River Territory, Ohswekon